



# Educational Work In Higher Educational Institutions as an Important Social-Educational Factor

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DOI:

<https://doi.org/10.47134/bai.v2i1.3425>

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Received: 21-11-2024

Accepted: 22-12-2024

Published: 22-01-2025



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**Abstract:** *In this article, the author considers the system of continuous education, the main principles of state policy at all its stages. He recognizes the opportunities for the full realization of the talents and abilities, noble aspirations of our youth in the new Uzbekistan, pays attention to the issues of studying and scientific analysis of the spiritual heritage, its reflection and harmonization in the educational process of our youth, and gives his practical recommendations for the educational work of students of higher educational institutions.*

**Keywords:** *Education And Upbringing System, New Uzbekistan, Third Renaissance, Youth Education, Effectiveness Of Spiritual And Educational Work, Development Strategy, Continuous Spiritual Education*

## Introduction

The reforms in the education and upbringing system being carried out in our country, the achievements in the fields of science and technology reflect the main principles of state policy at all stages of the continuous education system (S. Sharif, 2024). At the solemn ceremony dedicated to the twenty-ninth anniversary of our country's independence, President Sh. Mirziyoyev said in his speech: "Today, when the world talks about our country, the phrase "New Uzbekistan" is mentioned. This is a recognition of the fact that in recent years we have entered a completely new stage of development, of the glorious achievements we have been achieving. In our time, when the glorious power of our people is in full swing, we are creating the foundation for a new awakening in Uzbekistan - the Third Renaissance. Because today's Uzbekistan is not yesterday's Uzbekistan. "Our people today are not the people of yesterday" (Mirziyoyev, 2020), - he said, expressing in his speech that our country has a great reputation in the world, that it is respected by the countries of

the world, and that Uzbekistan is entering a new era of enlightened development as a newly independent state (Upadhyay, 2019).

## Methodology

In order for our youth in the new Uzbekistan to fully realize their talents, abilities, and noble aspirations, to increase their social activity, and to take a worthy place in life, it is necessary, first of all, to arm the young generation studying in higher educational institutions with scientific knowledge, to develop their spiritual thinking, intellectual potential, and spiritual and moral qualities, and to this end, to properly organize their education system, to equip management officials and professors with modern pedagogical technologies, to organize effective propaganda and advocacy work, and to establish a rational and effective material and spiritual motivation system (Balykina, 2022). Also, the high level of knowledge, moral character, and effective action programs of employees working in the spiritual and educational field, their active participation in advanced training and various development courses, and the organization of spiritual and educational work in cooperation with other higher educational institutions have a great impact (Goodall, 2024).

## Result

At the same time, Sh. Mirziyoyev emphasized that it is a requirement of the time to allocate a separate section for spiritual and educational reforms in the development strategy of our country for the next period, to develop a spiritual development strategy of Uzbekistan for 2022-2032 and to make it a component of state policy (Mirziyoyev, New Uzbekistan Strategy, 2021).

The fifth direction of the Development Strategy of New Uzbekistan, which covers the development of 2022-2026 and includes one hundred goals, entitled "Ensuring spiritual development and bringing the sector to a new level", sets out targeted tasks aimed at ensuring the effectiveness of spiritual and educational work, such as implementing the concept of "New Uzbekistan - an enlightened society", developing effective, creative and innovative methods of organizing propaganda and advocacy work, ensuring the continuity of spiritual education in the family, educational organizations and neighborhoods, in-depth study and wide dissemination of the rich scientific and spiritual heritage of our great ancestors, creating additional favorable conditions for young people of different nationalities, and raising their awareness of civic duty, patriotism, and a culture of interethnic communication based on tolerance (Kakar, 2021).

Higher educational institutions are widely implementing this concept in the educational work of students. is being increased.

- Based on the above considerations, it can be said that since our goal is to strengthen the active civic position of our students in higher educational institutions, ensure the stability of the socio-spiritual environment, form a scientific and spiritual-moral, healthy worldview, form the knowledge, skills and qualifications necessary for a

happy family life, strengthen confidence in the future and a sense of involvement in the reforms being implemented in the country, it is appropriate to implement the following important areas and tasks in higher educational institutions in order to achieve these goals:

- Systematic organization of propaganda and advocacy activities and ensuring a high level of organization and coordination;
- Clearly defining the financial resources for organizing spiritual and educational activities in the list of annual expenses of the higher educational institution
- Providing the higher educational institution with spiritual and educational literature, propaganda materials, and multimedia products
- Increasing the responsibility of leaders and employees responsible for working with young people, spiritual and educational work, strengthening their material and spiritual status
- Systematically increasing the promotion of spirituality, enlightenment, spiritual heritage, national ideas with the participation of responsible specialists and professors;
- Using innovative and unique approaches and methods in educational institutions in propaganda activities based on the study of the socio-spiritual environment among students
- Eliminate formalities and meetings, use them as little as possible, depending on the need
- Systematically organize meaningful leisure activities for students by tutors, maintain constant contact with them in person and online (or virtually), solve their problematic issues in cooperation with the management, and provide socio-psychological support services on an ongoing basis
- Conduct "Information and Mentoring Hours" in new ways and with a creative approach, promote the scientific works of great scientists and thinkers
- Introduce requirements for professors and teachers to reveal the educational significance of scientific topics and talk about their socio-spiritual benefits during lessons, and achieve the formation of professional and moral ethics
- Cover events related to youth life on the official websites of higher education institutions and ensure everyone's awareness
- To hold continuous reading events with partner organizations to form and develop spiritual and educational culture among students
- To hold video conversations with students of higher educational institutions who have entered the workforce and are working abroad with spiritual and educational content
- To organize free cultural events and tourist trips
- To conduct sociological research, discuss the results of analysis and monitoring in the Spirituality and Enlightenment Council and Supervisory Councils of higher educational institutions, and to determine the strategy and measures for further activities based on the analysis will greatly contribute to the scientific organization of the process (Abdelwahab, 2023).

## Discussion

Today's turbulent times require all of us to further strengthen moral and spiritual educational work. Without spirituality, a person cannot be a conscious social being. Therefore, the leadership of educational institutions and the entire teaching staff have an important task to teach students to live their lives based on national and universal values (Bhatt, 2021). In this dangerous time, when globalization processes are intensifying, the struggle between different ideas is intensifying, mass cultural attacks are spreading throughout the world, and destructive information transmitted via the Internet is trying to subjugate the human heart and mind, the search for effective forms and methods of preparing the young generation, who are our future, for life, has become a matter of state policy (Srbecky, 2022).

In particular, the lack of effective implementation of targeted ideological and educational work with unorganized youth in higher educational institutions, neighborhoods and remote areas, the mentality of young people who come to study in our country's higher educational institutions from foreign countries, the processes of adaptation to the local socio-spiritual environment, as well as the fact that propaganda work aimed at preventing negative situations such as crime, religious extremism and terrorist activities, neglect of national values, early marriage, and family separations in most cases does not yield the expected results, require serious attention to these issues (Ibus, 2020).

The resolution "On approval of the concept of continuous spiritual education and measures for its implementation" adopted by our government indicates the continuity and phased system of the spiritual and educational education system. Based on the idea of "Enlightenment against ignorance", it is necessary to develop strategic directions, effective, creative and innovative methods for organizing continuous spiritual and educational education and propaganda in society (Avramenko, 2021).

Also, on January 19, 2021, at a meeting held under the chairmanship of the President of the Republic of Uzbekistan on the issues of radically improving the system of spiritual and educational work and strengthening cooperation between state and public organizations in this regard, great attention was paid to the development and radical improvement of the sphere of spirituality and education. The President gave a new definition of spirituality, saying, "If the body of society is the economy, then its soul and spirit are spirituality. Since we have decided to build a new Uzbekistan, we will rely on two strong pillars. The first is a strong economy based on market principles. The second is a strong spirituality based on the rich heritage of our ancestors and national values" (Mirziyoyev, Videoconference on the topic "If the body of society's life is the economy, its soul and spirit are spirituality", 2021), emphasizing in his report that spirituality is a strong spiritual force in society, the basis and foundations of which are in the spiritual heritage and national values. The current era itself demands the study and scientific analysis of this

spiritual heritage, as well as its reflection and harmonization in the educational process of our youth (H. S. Sharif, 2023).

## Conclusion

After all, in the words of President Mirziyoyev Sh.M., Chairman of the Spirituality and Enlightenment Council of our Republic, "If someone thinks that the issue of spirituality is only the work of the Spirituality Center or relevant ministries and departments, they are mistaken. All of this is one of the most fundamental, most important tasks facing us" (Mirziyoyev, Videoconference on the topic "If the body of society's life is the economy, its soul and spirit are spirituality", 2021). Therefore, preserving the present and future of the younger generation, raising them to be loyal, courageous, hardworking, and professional is one of the most important strategic goals. Also, the fifth direction of the "Development Strategy", which includes the development of Uzbekistan for 2022-2026, aims to ensure spiritual development and bring the sector to a new level, and our state has developed eight areas for implementing goals in this regard (Rajagopal, 2024). This is evidence of the implementation of the concept of "New Uzbekistan - an enlightened society", the fact that our youth are feeling the help and support provided by the state, and that everyone is becoming responsible for the citizens living in Uzbekistan (Atiku, 2022).

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